


Oh My Noble Sisters!

WORK FOR YOUR

HEREAFTER



LECTURED BY
Ustaadhah Umm Ahmed Salmaa Subki

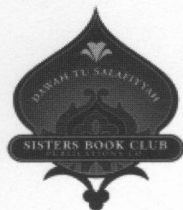


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Oh My Noble Sisters! Work For Your Hereafter

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Contents

Publisher's Notes	2
Brief Biography	8
Introduction.....	10
Deviant Sects	15
Deviant Sects that do not believe in Jannah and Jahannam:.....	15
Righteous Actions.....	19
Righteous Actions alone will not insure the entering of Jannah:.....	19

PUBLISHER'S NOTES

Oh sisters in Islâm! We at DTSSBC is happy to present to our sisters our second publication with Umm Ahmed Salwaa Subki (may Allâh preserve her) which is entitled "Oh My Noble Sisters Work for Your Hereafter." Which was a lecture given at our requests from her. We had the honor of hosting her here in America in 2007 Masha 'Allâh in which she stayed with us a week by Allâh's permission. At any rate, we ask that you make *Du'aa* (supplication), for her and her family and that you also supplicate for us to continue in our small efforts in propagating Islâm to the Muslim women, as well as to the Muslims in general. DTSSBC would like to thank all those who have supported us throughout the years and we ask Allâh the Almighty that he gives you good suspicions of us Aameen.

Our purpose for this publication is to give concern about us as Muslim women looking to better ourselves when it comes to working for the Hereafter, too often we find ourselves indulging in the matters of the *Dunya* (worldly life), not giving any concern for our afterlife Allâh says regarding this matter:

﴿اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ زِينَةٌ وَتَفَاخُرٌ
بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ
الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَهُ مُضْفَرًا ثُمَّ يَكُونُ حُطَمًا
وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا
الْحَيَاةُ الدُّنْيَا إِلَّا مَتَعُ الْغُرُورِ ﴿٢٠﴾﴾¹

"Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children. (It is) as the likeness of vegetation after rain, thereof the growth is pleasing to the tiller; afterwards it dries up and you see it turning yellow; then it becomes straw. But in the Hereafter (there is) a severe torment (for the disbelievers - evil-doers), and (there is) Forgiveness from Allâh and (His) Good Pleasure (for the believers - good-doers). And the life of this world is only a deceiving enjoyment."

¹ Al-Hadid:20

BRIEF BIOGRAPHY

She is Umm Ahmed Salwaa Hasan Subki (*may Allâh preserve her*), with a *Tazkiyah* (recommendation diploma), in *Aqeedah* (Islâmic Creed), she teaches the sisters in Medina from her home. She also connects to the *Shuyookh* (scholars), via telephone [meaning she will call the *Shuyookh* (scholars), directly for clarity, while the sisters are at her home attending her class to show the importance of connecting to them.

Her teachers were and are as follows:

- Shaikh Bin Baaz (*may Allâh have mercy on him*), he advised her to study *Kitaab At-Tawheed* and in doing so; she had to call the Shaikh, so that he can hear what she understood from the lessons.
- Shaikh Uthaymeen (*may Allâh have mercy on him*), she studied *Aqeedah Al-Wasitiyah*, again she would have to call the Shaikh to inform him of what she understood from the lessons.

- She also studies with Shaikh Ubayd Al-Jaabiree (*may Allâh preserve him*).
- Shaikh Rabee'â Al-Madkhalee (*may Allâh preserve him*). They have a very good relationship and the Shaikh said: "*Umm Ahmad is a sister that the sisters can benefit from.*"
- Shaikh Saalih Ibn Sa'd As-Suhaymi (*may Allâh preserve him*).
- Shaikh Abdullah Ateeq (*may Allâh preserve him*).

Masha 'Allâh! These are just a few names, at any rate she has learned from the *Shuyookh* (scholars), from the Kingdom of Saudi Arabia both in Medina and Riyadh, but she said: "*I'm still learning, even though I teach, but the most important thing is that the sisters must know that it is a must that we stay in constant connection with the Shuyookh (scholars).*"

INTRODUCTION

The ways in which we can achieve *Jannah* (a garden in paradise), Umm Ahmed (may Allāh preserve her), said “That she will be giving a talk today and that this request came from Umm Kutubah and Umm Mu’aawiyah (may Allāh preserve them both.) She (may Allāh preserve her), said: “That she thought the talk was going to be in three months from now.” She (may Allāh preserve her), learned that it was today she remembered that there was a *Hadith* (narration), that answers the subject presented.

Subhuan’Allāh! This shows us that those who are better than us the *Sāhaba* (companions), they would ask the Prophet ﷺ, this question and he told them about the acts which will take you to *Jannah* (a garden in paradise), and the acts that will take you away from the *Jahannam* (hell fire a place of punishment which makes the faces of its inmates dark and ugly.)

Therefore, the *Hadith* (narration), that summarize the acts of *Jannah* (a garden in paradise), and the things we have to stay away from is on the authority of Mu’adh ibn Jabal رَضِيَ اللَّهُ عَنْهُ, which he related:

يَا رَسُولَ اللَّهِ ، أَخْبِرْنِي بِعَمَلٍ يُدْخِلُنِي الْجَنَّةَ وَيُبَا عَذْنِي مِنَ النَّارِ ، قَالَ: ((لَقَدْ سَأَلْتَ عَنْ عَظِيمٍ وَإِنَّهُ لَيْسِيرٌ عَلَى مَنْ يَسِّرُهُ اللَّهُ عَلَيْهِ : تَعْبُدُ اللَّهَ لَا تُشْرِكُ بِهِ شَيْئًا ، وَتُقِيمُ الصَّلَاةَ ، وَتُؤْتِي الزَّكَاةَ ، وَتَصُومُ رَمَضَانَ ، وَتَحُجُّ الْبَيْتَ)) .

“I said, ‘O Messenger of Allāh! Inform me about a deed that will draw me closer to Paradise and take me away from the Fire.’ He said, ‘You have asked about a great matter. Yet it is easy for whomever Allāh the Exalted makes it easy. Worship Allāh alone and do not associate anything (or anyone) with Him, establish the (obligatory) prayer (perform them perfectly and on time), give away the (obligatory) Zakat, fast (during the days of the lunar month of) Ramadhaan and perform Hajj (pilgrimage) to the House (the Kaa’bah)...”

Then he ﷺ, said:

ثُمَّ قَالَ: ((أَلَا أَدُلُّكَ عَلَى أَبْوَابِ الْخَيْرِ؟ الصَّوْمُ جُنَّةٌ ، وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا يُطْفِئُ الْمَاءُ النَّارَ ، وَصَلَاةُ الرَّجُلِ مِنْ جَوْفِ اللَّيْلِ)) ، ثُمَّ تَلَا:

He then said, “Shall I guide you to the doors of Al-Khayr (all that which is good and righteous)? As-Sawm (fasting) is *Jannah* (a barrier or a shield against sin and all things

than Insha'Allâh it will be a reason for you enter into paradise and nobody will enter paradise without Allâh's help, because we cannot do anything unless Allâh wills it.

RIGHTEOUS ACTIONS

Righteous Actions alone will not insure the entering of Jannah:

Allâh has made the very difficult things easy for His prophets and those who are close to Him for example:

Allâh made the iron melt in Prophet Dawûd's hands and made the mountains and birds ¹² glorify him عَلَيْهِ السَّلَام, and split the moon for the Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ¹³ and He (Allâh) , split the sea

12

﴿ وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا فَضْلًا ۖ يَجْعَالُ أُوبَىٰ مَعَهُ ۖ وَالطَّيْرُ ۖ وَالنَّارُ لَهُ الْخَدِيدُ ۖ ﴾



“And indeed We bestowed grace on Dâwûd David from Us saying:
“O you mountains. Glorify Allâh with him! And you birds also!
And We made the iron soft for him.” Saba:10

13

﴿ أَقْرَبَتِ السَّاعَةُ ۖ وَأَنشَقَّ الْقَمَرُ ۖ ۝ وَإِن يَرَوْا ءَايَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ۖ ﴾

﴿ وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ ۖ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ۖ ۝ ﴾

“The Hour has drawn near, and the moon has been cleft asunder the people of Makkah requested Prophet Muhammad peace be upon him to show them a miracle, so he showed them the splitting of the moon. And if they see a sign, they turn away, and say: "This is continuous magic. "They belied the Verses of Allâh - this Qur'ân, and followed their own lusts. And every matter will be settled according to the kind of deeds: good deeds will take their doers to